



City of Westminster

# Committee Agenda

Title: **Planning Applications Sub-Committee (4)**

Meeting Date: **Tuesday 19th December, 2017**

Time: **6.30 pm**

Venue: **Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members: **Councillors:**

Angela Harvey (Chairman)  
Iain Bott  
Louise Hyams  
Jason Williams

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |   |                          |
|---|--------------------------|
| <b>1. STONE HOUSE, 9 WEYMOUTH STREET, LONDON, W1W 6DB AND 142-146 HARLEY STREET, LONDON W1G 7LE</b> | <b>(Pages 3 - 86)</b>    |
| <b>2. LANDWARD COURT, HARROWBY STREET, LONDON, W1H 5HB</b>  | <b>(Pages 87 - 102)</b>  |
| <b>3. 66 CHILTERN STREET, LONDON, W1U 4JT</b>   | <b>(Pages 103 - 114)</b> |
| <b>4. 25 DUKE STREET, LONDON, W1U 1LD</b>   | <b>(Pages 115 - 128)</b> |
| <b>5. 97 RANDOLPH AVENUE, LONDON, W9 1DL</b>  | <b>(Pages 129 - 142)</b> |
| <b>6. 2 ELM TREE ROAD, LONDON, NW8 9JX</b>  | <b>(Pages 143 - 164)</b> |
| <b>7. 1A PINDOCK MEWS, LONDON, W9 2PY</b>   | <b>(Pages 165 -</b>      |

8. 17 SHELDON SQUARE, LONDON, LONDON, W2 6EP

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(Pages 179 -  
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**Charlie Parker**  
**Chief Executive**  
**11 December 2017**